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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----|---------------------------|--|
| FORM<br><b>1</b><br>GENERAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | U.S. ENVIRONMENTAL PROTECTION AGENCY<br><b>GENERAL INFORMATION</b><br><i>Consolidated Permits Program</i><br><i>(Read the "General Instructions" before starting)</i>                                                                                  |          |                            | I. US EPA I.D. NUMBER<br>OH0026069                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                              |             |    |                           |  |
| LABEL ITEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Submitted Through eBusiness Center</b><br><br><b>Applicant Name: Michael Caprella</b><br><br><b>Title: Deputy Director</b><br><br><b>Electronically submitted by caprella on 05/18/2022</b><br><br><b>Revenue ID: 1479261    Amount Due: \$0.00</b> |          |                            | If a preprinted label has been provided, affix it in the designated space. Review the information carefully; if any of it is incorrect, cross through it and enter the correct data in the appropriate fill-in below. Also, if any of the preprinted data is absent (the area to the left of the label space lists the information that should appear), please provide it in the proper fill-in area(s) below. If the label is complete and correct, you need not complete Items I, III, V, and VI (except VI-B which must be completed regardless). Complete all items if no label has been provided. Refer to the instructions for detailed item descriptions and for the legal authorizations under which this data is collected. |                                                                                                                                                                                                                              |             |    |                           |  |
| I. US EPA I.D. NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                        |          |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                              |             |    |                           |  |
| III. FACILITY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                        |          |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                              |             |    |                           |  |
| III. FACILITY MAILING ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                        |          |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                              |             |    |                           |  |
| VI. FACILITY LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                        |          |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                              |             |    |                           |  |
| <b>II. POLLUTANT CHARACTERISTICS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                        |          |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                              |             |    |                           |  |
| INSTRUCTIONS: Complete A through G to determine whether you need to submit any permit application forms to the EPA. If you answer "yes" to any questions, you must submit this form and the supplemental form listed in the parenthesis following the question. Mark "X" in the box in the third column if the supplemental form is attached. If you answer "no" to each question, you need not submit any of these forms. You may answer "no" if your activity is excluded from permit requirements; see Section C of the instructions. See also, Section D of the instructions for definitions of bold-faced terms. |                                                                                                                                                                                                                                                        |          |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                              |             |    |                           |  |
| SPECIFIC QUESTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                        | MARK 'X' |                            | SPECIFIC QUESTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MARK 'X'                                                                                                                                                                                                                     |             |    |                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                        | YES      | NO                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FORM ATTACHED                                                                                                                                                                                                                | YES         | NO | FORM ATTACHED             |  |
| A. Is this facility a <b>publicly owned treatment works</b> which results in a <b>discharge to waters of the U.S.?</b> (FORM 2A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                        | X        |                            | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | B. Does or will this facility(either existing or proposed) include a <b>concentrated animal feeding operation or aquatic animal production facility</b> which results in a <b>discharge to waters of the U.S.?</b> (FORM 2B) |             |    | X                         |  |
| C. Is this a facility which currently results in <b>discharges to waters of the U.S.</b> other than those described in A or B above? (FORM 2C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                        |          | X                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | D. Is this a proposed facility (other than those described in A or B above) which will result in a <b>discharge to waters of the U.S.?</b> (FORM 2D)                                                                         |             |    | X                         |  |
| E. Is this a facility which does not discharge process <b>wastewater?</b> . (FORM 2E)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                        |          | X                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | F. Is this a facility which discharges stormwater associated with industrial activity? (FORM 2F)                                                                                                                             |             |    | X                         |  |
| G. Do you generate <b>sewage sludge</b> that is ultimately regulated by Part 503? Do you generate <b>sewage sludge</b> that is sent to another facility for treatment or blending? Do you process or derive material from <b>sewage sludge</b> that is disposed in a manner subject to Part 503? (FORM 2S)                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                        | X        |                            | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                              |             |    |                           |  |
| <b>III. NAME OF FACILITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                        |          |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                              |             |    |                           |  |
| City of Lima WWTP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                        |          |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                              |             |    |                           |  |
| <b>IV. FACILITY CONTACT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                        |          |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                              |             |    |                           |  |
| A. NAME & TITLE (last, first, title)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                        |          | B. PHONE (area code & no.) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | C. EMAIL                                                                                                                                                                                                                     |             |    |                           |  |
| Furry, Kimberly, Supervisor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                        |          | (419) 221-5198             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | kim.furry@cityhall.lima.oh.us                                                                                                                                                                                                |             |    |                           |  |
| <b>V. FACILITY MAILING ADDRESS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                        |          |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                              |             |    |                           |  |
| A. STREET OR P.O. BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                        |          |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                              |             |    |                           |  |
| 1200 Ft. Amanda Rd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                        |          |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                              |             |    |                           |  |
| B. CITY OR TOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                        |          |                            | C. STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                              | D. ZIP CODE |    |                           |  |
| Lima                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                        |          |                            | OH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                              | 45804       |    |                           |  |
| <b>VI. FACILITY LOCATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                        |          |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                              |             |    |                           |  |
| A. STREET, ROUTE NO. OR OTHER SPECIFIC IDENTIFIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                        |          |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                              |             |    |                           |  |
| 1200 Fort Amanda Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                        |          |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                              |             |    |                           |  |
| B. COUNTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                        |          |                            | TOWNSHIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                              |             |    |                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                        |          |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                              |             |    |                           |  |
| C. CITY OR TOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                        |          |                            | D. STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                              | E. ZIP CODE |    | F. COUNTY CODE (if known) |  |
| Lima                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                        |          |                            | OH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                              | 45804       |    |                           |  |

|                                                                                                                                                                                                                                   |                                                                 |                                                                             |                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------|
| <b>VII. SIC CODES</b> (4-digit, in order of priority)                                                                                                                                                                             |                                                                 |                                                                             |                                                             |
| <b>A. FIRST</b>                                                                                                                                                                                                                   |                                                                 | <b>B. SECOND</b>                                                            |                                                             |
| 4952                                                                                                                                                                                                                              | (specify) Sewerage Systems                                      |                                                                             | (specify)                                                   |
| <b>C. THIRD</b>                                                                                                                                                                                                                   |                                                                 | <b>D. FOURTH</b>                                                            |                                                             |
|                                                                                                                                                                                                                                   | (specify)                                                       |                                                                             | (specify)                                                   |
| <b>VIII.NAICS CODES</b> (4-digit, in order of priority)                                                                                                                                                                           |                                                                 |                                                                             |                                                             |
| <b>A. FIRST</b>                                                                                                                                                                                                                   |                                                                 | <b>B. SECOND</b>                                                            |                                                             |
| 22132                                                                                                                                                                                                                             | (specify) Sewage Treatment Facilities                           |                                                                             | (specify)                                                   |
| <b>C. THIRD</b>                                                                                                                                                                                                                   |                                                                 | <b>D. FOURTH</b>                                                            |                                                             |
|                                                                                                                                                                                                                                   | (specify)                                                       |                                                                             | (specify)                                                   |
| <b>IX. Facility Water Cooling</b>                                                                                                                                                                                                 |                                                                 |                                                                             |                                                             |
| Does your facility use cooling water?                                                                                                                                                                                             |                                                                 | YES <u>X</u> NO                                                             |                                                             |
| Do you intend to request or renew one or more of the variances authorized at 40 CFR 122.21(m)? (Check all that apply. Consult with your NPDES permitting authority to determine what information needs to be submitted and when.) |                                                                 |                                                                             |                                                             |
| Fundamentally different factors (CWA Section 301(n))                                                                                                                                                                              |                                                                 | <u>X</u> Water quality related effluent limitations (CWA Section 302(b)(2)) |                                                             |
| Non-conventional pollutants (CWA Section 301(c) and (g))                                                                                                                                                                          |                                                                 | Thermal discharges (CWA Section 316(a))                                     |                                                             |
| Not applicable                                                                                                                                                                                                                    |                                                                 |                                                                             |                                                             |
| <b>X. OPERATOR INFORMATION</b>                                                                                                                                                                                                    |                                                                 |                                                                             |                                                             |
| <b>A. NAME</b>                                                                                                                                                                                                                    |                                                                 |                                                                             | <b>B. Is the name listed in Item VIII-A also the owner?</b> |
| Mike, Caprella                                                                                                                                                                                                                    |                                                                 |                                                                             | <u>X</u> YES      NO                                        |
| <b>C. STATUS OF OPERATOR</b> (Enter the appropriate letter into the answer box; if "Other", specify.)                                                                                                                             |                                                                 |                                                                             | <b>D. PHONE</b> (area code & no.)                           |
| F = FEDERAL<br>S = STATE<br>P = PRIVATE                                                                                                                                                                                           | M = PUBLIC (other than federal or state)<br>O = OTHER (specify) | Public                                                                      | (419) 221-5108                                              |
| <b>E. STREET OR P.O. BOX</b>                                                                                                                                                                                                      |                                                                 |                                                                             |                                                             |
| 50 Town Square                                                                                                                                                                                                                    |                                                                 |                                                                             |                                                             |
| <b>F. CITY OR TOWN</b>                                                                                                                                                                                                            |                                                                 | <b>G. STATE</b>                                                             | <b>H. ZIP CODE</b>                                          |
| Lima                                                                                                                                                                                                                              |                                                                 | OH                                                                          | 45804                                                       |
|                                                                                                                                                                                                                                   |                                                                 | <b>IX. INDIAN LAND</b>                                                      |                                                             |
|                                                                                                                                                                                                                                   |                                                                 | Is this facility located on Indian lands?<br>NO                             |                                                             |
| <b>OPERATOR EMAIL</b>                                                                                                                                                                                                             |                                                                 |                                                                             |                                                             |
| mike.caprella@cityhall.lima.oh.us                                                                                                                                                                                                 |                                                                 |                                                                             |                                                             |
| <b>ADDITIONAL INFORMATION</b>                                                                                                                                                                                                     |                                                                 |                                                                             |                                                             |
| Please add any additional comments or attachments below.                                                                                                                                                                          |                                                                 |                                                                             |                                                             |
| Additional Information attachment(s): Mercury Variance Renewal Request & Certification.pdf, Process Flow Diagram.pdf                                                                                                              |                                                                 |                                                                             |                                                             |
| <b>XI. EXISTING ENVIRONMENTAL PERMITS</b>                                                                                                                                                                                         |                                                                 |                                                                             |                                                             |
| <b>A. NPDES</b> (Discharges to surface water)                                                                                                                                                                                     |                                                                 | <b>D. PSD</b> (Air emissions from proposed sources)                         |                                                             |
| 2PE00000*ND                                                                                                                                                                                                                       |                                                                 |                                                                             |                                                             |
| <b>B. UIC</b> (Discharges to surface water)                                                                                                                                                                                       |                                                                 | <b>E. OTHER</b> (specify)                                                   |                                                             |
|                                                                                                                                                                                                                                   |                                                                 | (specify)                                                                   |                                                             |
| <b>C.RCRA</b> (Hazardous waste)                                                                                                                                                                                                   |                                                                 | <b>F. OTHER</b> (specify)                                                   |                                                             |
|                                                                                                                                                                                                                                   |                                                                 | (specify)                                                                   |                                                             |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| <b>XII. MAP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                        |
| Attach to this application a topographical map of the area extending to at least one mile beyond property boundaries. The map must show the outline of the facility, the location of each of its existing and proposed intake and discharge structures, each of its hazardous waste treatment, storage, or disposal facilities, and each well where it injects fluids underground. Include all springs, rivers, and other surface water bodies in the map area. See instructions for precise requirements                                                                                                                                                              |                                                        |
| Upload File Name for Topographical Map: <u>Labeled Plant Map.jpg</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                        |
| Additional supplementary attachment(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |
| Upload File Name(s): <u>Mercury Variance Renewal Request &amp; Certification.pdf, Process Flow Diagram.pdf</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                        |
| <b>XIII. NATURE OF BUSINESS</b><br><i>(provide a brief description)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |
| The Lima Wastewater Plant consists of screening, aerated grit removal, primary sedimentation, activated sludge, secondary settling, tertiary treatment, chlorination, and de-chlorination. The sludge is anaerobically digested and alkaline stabilized using the N-Viro process. The plant has a total peak flow capacity of 70 MGD, secondary capacity of 45 MGD and a tertiary treatment capacity of 30 MGD. The average design flow capacity of 18.5 MGD for normal daily average flow.                                                                                                                                                                            |                                                        |
| <b>XIV. CERTIFICATION</b> <i>(see instructions)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                        |
| <i>I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.</i> |                                                        |
| <b>Applicant Name:</b><br>Michael Caprella                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Title:</b><br>Deputy Director                       |
| <b>Signature:</b><br>Electronically submitted by caprella                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Date:</b><br>Electronically submitted on 05/18/2022 |
| <b>COMMENTS FOR OFFICIAL USE ONLY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                        |



## Division of Surface Water Antidegradation Addendum

In accordance with Ohio Administrative Code 3745-1-05 (Antidegradation), additional information may be required to complete your application for a permit to install or NPDES permit. For any application that may result in an increase in the level of pollutants being discharged (NPDES and/or PTI) or for which there might be activity taking place within a stream bed, the processing of the permit(s) may be required to go through procedures as outlined in the antidegradation rule. The rule outlines procedures for public notification and participation as well as procedures pertaining to the levels of review necessary. The levels of review necessary depend on the degradation being considered/requested. The rule also outlines exclusions from portions of the application and review requirements and waivers that the Director may grant as specified in Section 3745-1-05(D) of the rule. Please complete the following questions. The answers provided will allow the Ohio EPA to determine if additional information is needed.

**All projects that require both an NPDES and PTI should submit both applications simultaneously to avoid going through the antidegradation process separately for each permit.**

**A. Applicant:** Mike Caprella

**Facility Owner:** City of Lima

**Facility Location (city and county):** 1200 Fort Amanda Road, Lima, OH 45804 County: Allen

**Application or Plans Prepared By:**

**Project Name:** City of Lima WWTP

**NPDES Permit Number (if applicable):** 2PE00000

**B. Antidegradation Applicability**

**Is the application for? (check as many as apply):**

- ☐ Application with no direct surface water discharge (Projects that do not meet the applicability section of 3745-1-05(B)1, i.e., on-site disposal, extensions of sanitary sewers, spray irrigation, indirect discharge to POTW, etc.). (Complete Section E)
- ☒ Renewal NPDES application or PTI application with no requested increase in loading of currently permitted pollutants. (Complete Section E, Do not complete Sections C or D).
- ☐ PTI and NPDES application for a new wastewater treatment works that will discharge to a surface water. (Complete Sections C and E)
- ☐ An expansion/modification of an existing wastewater treatment works discharging to a surface water that will result in any of the following (PTI and NPDES) (Complete Sections C and E).
  - addition of any pollutant not currently in the discharge, or
  - an increase in mass or concentration of any pollutant currently in the discharge, or
  - an increase in any current pollutant limitation in terms of mass or concentration.
- ☐ PTI that involves placement of fill or installation of any portion of a sewerage system (i.e., sanitary sewers, pump stations, WWTP, etc.) within 150 feet of a stream bed. Please provide information requested on the stream evaluation addendum (i.e., number of stream crossings, fill placement, etc.) (Complete Section E)
- ☐ Initial NPDES permit for an existing treatment works with a wastewater discharge prior to October 1, 1996. (Complete Sections D and E)
- ☐ Renewal NPDES permit or modification to an effective NPDES permit that will result in any of the following: (Complete Sections C and E)
  - a new permit limitation for a pollutant that previously had no limitation, or
  - an increase in any mass or concentration limitation of any pollutant that currently has a limitation.

### C. Antidegradation Information

1. Does the PTI and/or NPDES permit application meet an exemption as outlined by OAC 3745-1-05(B)(2) of the Antidegradation rule?

☐ Yes (Provide justification for the exemption(s).)

☐ No

Does the PTI and/or NPDES permit application meet an exclusion as outlined by OAC 3745-1-05(D)(1) of the Antidegradation rule?

☐ Yes (Complete Question C.2)

☐ No (Complete Questions C.3 and C.4)

2. For projects that would be eligible for exclusions provide the following information:

- a. Provide justification for the exclusion.
- b. Identify the substances to be discharged, including the amount of regulated pollutants to be discharged in terms of mass and concentration.
- c. A description of any construction work, fill or other structures to occur or be placed in or near a stream bed.

3. Are you requesting a waiver as outlined by OAC 3745-1-05(D)(2-7) of the Antidegradation rule?

☐ No

☐ Yes

If you wish to pursue one of the waivers, please identify the waiver and submit the necessary information to support the request. Depending on the waiver requested, the information required under question C.4 may be required to complete the application.

4. For all projects that **do not qualify** for an exclusion a report must accompany this application evaluating the preferred design alternative, non-degradation alternatives, minimal degradation alternatives, and mitigative techniques/measures for the design and operation of the activity. The information outlined below should be addressed in this report. If a waiver is requested, this section is still required.

- a. Describe the availability, cost effectiveness and technical feasibility of connecting to existing central or regional sewage collection and treatment facilities, including long range plans for sewer service outlined in state or local water quality management planning documents and applicable facility planning documents.
- b. List and describe all government and/or privately sponsored conservation projects that may have been or will be specifically targeted to improve water quality or enhance recreational opportunities on the affected water resource.
- c. Provide a brief description below of all treatment/disposal alternatives evaluated for this application and their respective operational and maintenance needs. (If additional space is needed please attach additional sheets to the end of this addendum).

Preferred design alternative:

Non-degradation alternative(s):

Minimal degradation alternative(s):

Mitigative technique/measure(s):

**At a minimum, the following information must be included in the report for each alternative evaluated.**

- d. Outline of the treatment/disposal system evaluated, including the costs associated with the equipment, installation, and continued operation and maintenance.
- e. Identify the substances to be discharged, including the amount of regulated pollutants to be discharged in terms of mass and concentration.
- f. Describe the reliability of the treatment/disposal system, including but not limited to the possibility of recurring operation and maintenance difficulties that would lead to increased degradation.
- g. Describe any impacts to human health and the overall quality and value of the water resource.
- h. Describe and provide an estimate of the important social and economic benefits to be realized through this proposed project. Include the number and types of jobs created and tax revenues generated.
- i. Describe environmental benefits to be realized through this proposed project.
- j. Describe and provide an estimate of the social and economic benefits that may be lost as a result of this project. Include the impacts on commercial and recreational use of the water resource.
- k. Describe the environmental benefits lost as a result of this project. Include the impact on the aquatic life, wildlife, threatened or endangered species.

- l. A description of any construction work, fill or other structures to occur or be placed in or near a stream bed.
- m. Provide any other information that may be useful in evaluating this application.

**D. Discharge Information**

1. For treatment/disposal systems constructed pursuant to a previously issued Ohio EPA PTI, provide the following information:

PTI Number:

PTI Issuance Date:

Initial Date of Discharge:

2. Has the appropriate NPDES permit application form been submitted including representative effluent data?

☐ Yes (go to E)

☐ No (see below)

**If no, submit the information as applicable under a or b as follows:**

- a. For entities discharging process wastewater attach a completed 2C form.
- b. For entities discharging wastewater of domestic origin attach the results of at least one chemical analysis of the wastestream for all pollutants for which authorization to discharge is being requested and a measurement of the daily volume (gallons per day) of wastewaters being discharged.

Is a permit to install or plan approval application required for construction of WWTP as per OAC 3945-42?

☐ Yes

☒ No

- E.** Based on my inquiry of the person or persons who manage the system of those persons directly responsible for gathering the information, the information is, to the best of my knowledge and belief, true, accurate, and complete.

**This section must be signed by the same responsible person who signed the accompanying permit application or certification as per 40 CFR 122.22.**

Applicant Name (printed or typed): Michael Caprella (Electronically submitted by caprella )

Electronically submitted on: 05/18/2022

|                               |                                  |                               |
|-------------------------------|----------------------------------|-------------------------------|
| <b>FOR<br/>AGENCY<br/>USE</b> | Facility Name: City of Lima WWTP | Date Submitted: 05/18/2022    |
|                               | Ohio EPA Permit Number:          | Application Number: OH0026069 |



## Form 2A U.S. ENVIRONMENTAL PROTECTION AGENCY GENERAL INFORMATION

### Facility Contact

Email Address of Facility Contact: kim.furry@cityhall.lima.oh.us  
 Applicant Email Address: mike.caprella@cityhall.lima.oh.us

### I. Outfall Information

(All treatment works must complete Part I)

**A. Description of Outfall.** List all effluent outfalls through which sanitary wastewater is discharged. Do not include information on combined sewer overflows (CSO) or collection system / treatment works bypass points.

| Outfall Number | Latitude Deg. | Longitude Deg. | Discharge Point Location | Receiving Water |
|----------------|---------------|----------------|--------------------------|-----------------|
| 001            | 40.723333     | -84.129444     | Final Effluent           | Ottawa River    |

**B. Intermittent Discharges.** Except for storm runoff, leaks, or spills are any of the discharges described in Item A intermittent or seasonal?

☐ Yes (Complete the following table) ☒ No

| Outfall Number | Period of Discharge | Frequency | Duration |
|----------------|---------------------|-----------|----------|
|----------------|---------------------|-----------|----------|

### II. Treatment Works Information

(All treatment works must complete Part II. The treatment works includes the collection system and treatment plant.)

**A. Population.** List the municipalities or areas served (municipalities and unincorporated service areas). Also, list their populations or total population served. (Attach additional pages as needed)

| Municipality or Area            | Population Served |
|---------------------------------|-------------------|
| Lima, Ohio                      | 47000             |
| <b>Total Population Served:</b> | <b>0</b>          |

### B. Collection System

1. Indicate the type(s) of collection system(s) tributary to this treatment plant; check all that apply. Also estimate the percent contribution (by miles) of each.

Separate Sanitary Sewer 40 %  
 Combined Storm and Sanitary Sewer 60 %

2. Are you responsible for maintenance of the entire collection system tributary to the treatment plant?

☐ Yes ☒ No (List entities who are responsible for the collection system below)

Responsible Parties: City of Lima  
Allen County

3. Total number of lift stations in your collection system.

Separate Sanitary 31

## 4. Does your collection system have bypasses or overflows? (Do not include CSOs)

☒ Yes☐ No

If yes, are the overflows or bypasses:

☒ a. at locations specifically constructed to provide hydraulic relief to the collection system☐ b. unintentional and beyond the reasonable control of the operator

For the overflows or bypasses that are "specifically constructed", complete the following table.

| Station Number | Discharge Point Description                | Latitude Deg. | Longitude Deg. | Receiving Water      | Treatment Description |
|----------------|--------------------------------------------|---------------|----------------|----------------------|-----------------------|
| 302            | MH#14 at Lost Creek Golf Course            | 40.736389     | -84.071389     | Lost Creek           | n/a                   |
| 303            | 700 S Glenwood                             | 40.732778     | -84.137222     | SS to Ottawa River   | n/a                   |
| 304            | West side of Pears Ave. at Kennuke Ave.    | 40.732500     | -84.138889     | SS to Ottawa River   | n/a                   |
| 305            | Lakewood Ave & Maplewood Drive             | 40.733889     | -84.140833     | SS to Dug Run Ditch  | n/a                   |
| 306            | 516 S Pears                                | 40.734444     | -84.138889     | SS to Dug Run Ditch  | n/a                   |
| 307            | 418 S Pears (MH 0-10)                      | 40.735278     | -84.138889     | SS to Dug Run Ditch  | n/a                   |
| 308            | 418 S Pears (MH 0-9)                       | 40.735556     | -84.138889     | SS to Dug Run Ditch  | n/a                   |
| 309            | 235 S Pears                                | 40.737500     | -84.138611     | SS to Dug Run Ditch  | n/a                   |
| 310            | 1938 W Elm                                 | 40.737500     | -84.141389     | SS to Dug Run Ditch  | n/a                   |
| 311            | 1861 Wendell                               | 40.734610     | -84.142350     | SS to Dug Run Ditch  | n/a                   |
| 313            | S. Cable Rd. at Lakewood Ave               | 40.733889     | -84.146944     | SS to Dug Run Ditch  | n/a                   |
| 314            | S. Cable Rd. at Wendell Ave.               | 40.734722     | -84.146944     | SS to Dug Run Ditch  | n/a                   |
| 316            | Dale Dr. & Idlewild Dr.                    | 40.741944     | -84.144722     | SS to Dug Run Ditch  | n/a                   |
| 317            | 380 N Dale Dr                              | 40.743333     | -84.142778     | SS to Dug Run Ditch  | n/a                   |
| 318            | Dale Dr. & West Wayne St.                  | 40.743889     | -84.142222     | SS to Dug Run Ditch  | n/a                   |
| 319            | Dale Dr. & University Ave.                 | 40.745000     | -84.142222     | SS to Dug Run Ditch  | n/a                   |
| 320            | Columbia at Allentown (SE of intersection) | 40.758333     | -84.147500     | SS to Dug Run Ditch  | n/a                   |
| 321            | 1379 N Cable Road Lift Station             | 40.748056     | -84.145278     | Dug Run Ditch        | n/a                   |
| 322            | 1700 Allentown Road Lift Station           | 40.746944     | -84.138056     | SS to Dug Run Ditch  | n/a                   |
| 323            | Rosedale at Ellison                        | 40.745000     | -84.131111     | SS to Dug Run Ditch  | n/a                   |
| 324            | Woodlawn at Ellison                        | 40.745556     | -84.132500     | SS to Dug Run Ditch  | n/a                   |
| 325            | Woodlawn at Feeman Ave.                    | 40.751111     | -84.132500     | SS to Dug Run Ditch  | n/a                   |
| 326            | Northwold St. at O'Connor Ave.             | 40.756944     | -84.121111     | SS to Haver Ditch    | n/a                   |
| 327            | 1330 Melrose Ave                           | 40.758333     | -84.122500     | SS to Haver Ditch    | n/a                   |
| 329            | Metcalfe St. at Lane Ave                   | 40.762778     | -84.113611     | SS to Pike Run Ditch | n/a                   |
| 330            | Metcalfe St. at Ford Ave.                  | 40.763611     | -84.113611     | SS to Pike Run Ditch | n/a                   |
| 331            | Burch & Ford                               | 40.763889     | -84.111944     | SS to Pike Run Ditch | n/a                   |
| 332            | 2032 Burch Ave                             | 40.767778     | -84.114722     | SS to Pike Run Ditch | n/a                   |
| 333            | Lewis Ave. & Burch Ave.                    | 40.774167     | -84.129167     | SS to Pike Run Ditch | n/a                   |

|     |                                          |           |            |                      |     |
|-----|------------------------------------------|-----------|------------|----------------------|-----|
| 334 | Lewis Blvd. & Metcalf St.                | 40.766111 | -84.114722 | SS to Pike Run Ditch | n/a |
| 335 | Celia Place & Northern Ave.              | 40.765556 | -84.111944 | SS to Pike Run Ditch | n/a |
| 336 | Karen St. & Lewis Blvd. (N Intersection) | 40.767500 | -84.111667 | SS to Pike Run Ditch | n/a |
| 337 | Karen St. and Lane Ave.                  | 40.763333 | -84.110278 | Pike Run Ditch       | n/a |
| 338 | West Street Lift Station                 | 40.762778 | -84.108333 | Pike Run Ditch       | n/a |

5. List source(s) of water supply that services the entire collection system. (Attach additional pages as needed)

| Source Type            | Source Location                                   | Owner        |
|------------------------|---------------------------------------------------|--------------|
| Municipal Water Supply | Bressler Pump St 40 43' 47" N, 84 13' 42" W       | City of Lima |
| Municipal Water Supply | Auglaize Pump St. 40 43'45"N, 84 18' 01"W         | City of Lima |
| Municipal Water Supply | Lost Creek Pump Station 40 44' 41"N, 84 03' 56" W | City of Lima |
| Municipal Water Supply | Metzger Pump Station 40 45' 06" N, 84 02' 58" W   | City of Lima |
| Municipal Water Supply | Ferguson Inlet 40 44' 39" N, 84 02' 32" W         | City of Lima |
| Municipal Water Supply | Auglaize River St #2 40 43' 46" N, 84 18' 01" W   | City of Lima |

### C. Inflow and Infiltration

1. Estimate the current average inflow and infiltration flow rate in gallons per day (gpd) for the sewerage system: 200000 gpd
2. Briefly explain any steps underway or planned to minimize inflow and infiltration. (Attach additional pages as needed)

Briefly explanation: The city recently completed a large sewer camera project in the Lost Creek sewer area. A plan is currently being developed to determine the most appropriate way to handle the various issues that were found. It is anticipated that those repairs will include partial replacements, repairs and lining of sewers in those areas. The city also continues to follow it's Long Term Control Plan and as sewers are cleaned and camera work is performed, if repairs are necessary, they are made. Additional sewer lining projects will be investigated in the future as well. And finally, as calls are received from citizens, if trouble spots are found during those investigations, work is performed as necessary to mitigate those trouble spots.

**D. Flow.** Indicate the design influent flow rate of your treatment plant. Also provide the annual average daily flow rate for each of the last three years (mgd to three decimal places).

1. Design daily influent flow rate: 18.5 mgd

Two Years Ago

Last Year

This Year

2. Annual average daily flow rate: 13.04 mgd 13.02 mgd 16.65 mgd

3. How was flow rate determined? Electromagnetic

(Methods List: Parshall Flume, Weir, Venturi, Electromagnetic, Sonic, Estimate, and Other)

4. Location where flow rate was measured: Secondary Effluent

5. Are there current or expected plans to expand the existing treatment plant capacity during the life of the permit?

☐ Yes (Provide details)

☒ No

Details:

### E. Treatment System Description. (Attach additional pages as needed)

1. Give the approximate year of the treatment plant construction: 1931
2. Give the approximate year of the treatment plant last major modification: 2016
3. List all treatment units at the treatment plant. Do not include units for treating sewage sludge.

| Treatment Code<br>(See Instructions) | Treatment Description | Manufacturer<br>(if known) |
|--------------------------------------|-----------------------|----------------------------|
| 02                                   | Bar screen            | Headworks                  |

|    |                                         |                                                    |
|----|-----------------------------------------|----------------------------------------------------|
| 03 | Grit removal                            | WEMCO Submersible Pumps w/ Hydrogritter Separators |
| 05 | Scum removal                            | Hayward Gordon/Vaughan/Huber Rotary Screen         |
| 08 | Primary sedimentation                   | Eimco-Vaughan/Ovivo-Whemco                         |
| 22 | Activated sludge-conventional           | Spencer blowers, Flex Air Diffusors                |
| 29 | Biological nitrification-separate stage | Eimco                                              |
| 60 | Ferric-chloride addition-primary        | Watson Marlow Pumps                                |
| 63 | Polymer addtion                         | Fluid Dynamics                                     |
| 39 | Secondary clarification                 | Ovivo                                              |
| 70 | Dechlorination                          | Watson Marlow pumps                                |
| 75 | Chlorination                            | Watson Marlow Pumps                                |

4. Does this treatment plant have provisions for bypassing untreated or partially-treated wastewater?

☒ Yes (Complete the following table)

☐ No

| Bypass Location  | Station Number<br>(if applicable) | Bypass Type | Number of times<br>used in last year |
|------------------|-----------------------------------|-------------|--------------------------------------|
| plant bypass     | 057                               | external    | 0                                    |
| secondary bypass | 602                               | internal    | 0                                    |
| tertiary bypass  | 603                               | internal    | 85                                   |

5. Does your treatment plant have backup generators or other provision(s) to allow operation and/or treatment to continue during power outages?

☒ Yes

☐ No

6. Provide a line drawing showing the wastewater flow through the treatment plant, including all bypass piping.

Date Drawing Updated: 06/01/2019

Upload File Name(s) for Line Drawing: Process Flow Diagram.pdf

## F. Treatment Operations

1. Number of employees at the treatment works

28 Collection system

8 hr/day

5 days/wk

17 Treatment plant

24 hr/day

7 days/wk

2. Name and certification of person in responsible charge of the treatment works.

Name: Kimberly Furry

Certification: WW4-1018520-08

Operator Email: kim.furry@cityhall.lima.oh.us

3. Name and certification of person in responsible charge of each collection system tributary to the treatment plant (if known).  
(Attach additional pages as needed)

Name: Larry Huber

Certification: 1013482

4. Does the treatment works (collection system and/or treatment plant) have an Operations and Maintenance Manual?

☒ Yes(Complete the following table. Attach additional pages as needed.)

☐ No

| Type     | Developed By    | Date Developed | Date of Last<br>Modification |
|----------|-----------------|----------------|------------------------------|
| Combined | Jones and Henry | 06/01/2019     | 08/01/2013                   |

## G. Improvements

1. Are you required by any Federal, State, or local authority to meet any implementation schedule for the construction, upgrading or operation of wastewater treatment equipment or practices or any other environmental programs which may affect the discharges described in this application? This includes, but is not limited to, permit conditions administrative orders, enforcement compliance schedule letters, stipulations, court orders, and grant or loan conditions.

☒ Yes(Complete the following table. Attach additional pages as needed.)

☐ No

| Identification of Condition                                                             | Outfall Number | Description of Project                                                                               | Final Compliance Date |
|-----------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------|-----------------------|
| Simmons Field CSO storage tank and dewater pumps station and optimization of RTC system | 001            | Storage facility designed to capture 13 MG of CSO.                                                   | 08/30/2024            |
| West Street SSO basin improvements                                                      | 001            | Pump station upgrades and relief sewer construction; upgrades sized to convey 25 year, 6 hour storm. | 12/31/2031            |
| Allentown SSO basin improvements                                                        | 001            | Pump station upgrades and relief sewer construction; upgrades sized to convey 25 year, 6 hour storm. | 12/31/2029            |
| Koop SSO basin improvements                                                             | 001            | Pump station upgrades and relief sewer construction; upgrades sized to convey 25 year, 6 hour storm. | 12/31/2032            |
| Lost Creek SSO basin improvements                                                       | 001            | Pump station upgrades and relief sewer construction; upgrades sized to convey 25 year, 6 hour storm. | 04/03/2035            |
| Cole St. basin improvements                                                             | 001            | Pump station upgrades and relief sewer construction; upgrades sized to convey 25 year, 6 hour storm. | 04/01/2036            |
| Findlay Rd. SSO Basin improvements                                                      | 001            | Pump station upgrades and relief sewer construction; upgrades sized to convey 25 year, 6 hour storm. | 03/31/2037            |
| Fifteenth Rd. SSO Basin improvements                                                    | 001            | Pump station upgrades and relief sewer construction; upgrades sized to convey 25 year, 6 hour storm. | 04/01/2038            |

2. Optional: You may provide information describing any additional water pollution control programs (or other environmental projects which may affect your discharge) that are currently in progress or planned. Indicate the implementation schedule for the programs.

**H. Priority Pollutant Monitoring.** Does your treatment plant have an average daily design flow of one million gallons per day or more?

☒ Yes

☐ No

If yes, does your treatment plant have an approved pretreatment program?

☒ Yes

☐ No

### III. Combined Sewers System Information(Attach additional pages as needed)

**A.** Does the treatment works have CSOs in the collection system?

☒ Yes(Complete the following table for each CSO)

☐ No

| Outfall Number. | Description             | Latitude Deg. | Longitude Deg. | Receiving Water |
|-----------------|-------------------------|---------------|----------------|-----------------|
| 002             | Collett Street          | 40.732222     | -84.118333     | Ottawa River    |
| 003             | Heindel Street          | 40.732778     | -84.116944     | Ottawa River    |
| 003             | Heindel Street          | 40.732778     | -84.116944     | Ottawa River    |
| 004             | McDonel Avenue          | 40.733889     | -84.110278     | Ottawa River    |
| 005             | Central Avenue          | 40.736111     | -84.102500     | Ottawa River    |
| 006             | Lover's Lane            | 40.740278     | -84.093333     | Ottawa River    |
| 007             | S. Central/Ottawa River | 40.736111     | -84.102222     | Ottawa River    |
| 008             | Timberlake Sewer        | 40.736111     | -84.102500     | Ottawa River    |
| 009             | Oxford and Collett      | 40.728056     | -84.122778     | Ottawa River    |

|     |                        |           |            |              |
|-----|------------------------|-----------|------------|--------------|
| 011 | Burch & O'Conner Ave   | 40.757222 | -84.111667 | Pike Run     |
| 012 | McDonel @ O'conner     | 40.757222 | -84.110278 | Pike Run     |
| 013 | Metcalf @ O'Conner     | 40.757222 | -84.113333 | Pike Run     |
| 014 | Metcalf & Tremont      | 40.754167 | -84.113333 | Pike Run     |
| 015 | Metcalf @ Runyan       | 40.756111 | -84.113333 | Pike Run     |
| 016 | Metcalf @ Ashton       | 40.755278 | -84.113333 | Pike Run     |
| 033 | Nixon @ Kunneke        | 40.732778 | -84.135556 | Ottawa River |
| 034 | Judkins @ Kunneke      | 40.732778 | -84.134167 | Ottawa River |
| 035 | Lakewood @ Charles     | 40.733889 | -84.122778 | Ottawa River |
| 037 | North Sore @ Cole      | 40.744167 | -84.137778 | Ottawa River |
| 038 | West Street @ O'Connor | 40.757222 | -84.108611 | Pike Run     |

**B. System Evaluation.** List below studies that have been performed of the combined sewer collection system since the last permit application. Include modeling studies, hydraulic studies, past monitoring efforts, facility plans, etc.

☐ Yes(Complete the following table for each CSO) ☒ No

| Date             | Title/Description | Author |
|------------------|-------------------|--------|
| No records found |                   |        |

C. Public Notification Plan. Is the collection system with CSOs located within the Lake Erie Basin?

☐ Yes ☒ No (Provide the web address to the Public Notification Plan)

Web Address+: <https://www.cityhall.lima.oh.us/410/CSO-Activity-Report>

#### IV. Industrial Users Information

**A. Number of Industrial Users.** Provide the number of each of the following types of industrial users that discharge to this treatment works.

1. Number of Industrial Users: 12
2. Number of non-categorical significant industrial users (SIU): 4
3. Number of categorical industrial users: 11

**B. Average Daily Flow from all Industrial Users.** Estimate the total average daily wastewater flow from all industrial users.

1. All industrial users: 1.122 mgd
2. Non-categorical SIUs only: 0.412 mgd
3. Categorical industrial users only: 0.71 mgd

**C. Pretreatment Program.** Does this POTW have an approved pretreatment program?

☒ Yes ☐ No

#### D. Effluent Characteristics.

Upload File Name for Effluent Characteristics Spreadsheet: N/A

#### D. Biosolid Program

Biosolid Transportation Organization Email:

KNeefus@republicservices.com

Biosolid Recieving Organization Email:

AWright@wrightconsolidated.com

## V. Remediation Waste Clean Up Information

**A. RCRA/CERCLA/BUSTR/VAP Wastes.** Does the treatment works currently receive (or is it expected during the life of the permit to receive) RCRA hazardous waste, CERCLA (Superfund) site remediation waste, RCRA corrective action waste, BUSTR waste or VAP waste?

☐ Yes (Complete the following table. Attach additional pages as needed.) ☒ No

| Type of Action   | Waste Origin | Waste Description |
|------------------|--------------|-------------------|
| No records found |              |                   |

## VI. Contract Laboratory Information

**A. Contract Laboratory Analysis Information.** Are any of the analyses used to obtain effluent quality information or toxicity test data performed by a contract laboratory or consulting firm?

☒ Yes (Complete the following table. Attach additional pages as needed.) ☐ No

| Name            | Address                             | Telephone Number | Pollutants Analyzed |
|-----------------|-------------------------------------|------------------|---------------------|
| Alloway Testing | 1101 N. Cole Street, Lima, OH 45801 | (419) 223-1362   |                     |

## VII. Biological Toxicity Test Data

POTWs with a design flow rate greater than 1 mgd or POTWs with an approved pretreatment program must provide the results of whole effluent biological toxicity tests for acute or chronic toxicity for each discharge. The tests must have been performed during the last three years and must have followed Ohio EPA testing protocol. **See instructions for minimum test requirements.**

Is a Whole Effluent Biological Toxicity Test being submitted?

☒ Yes ☐ No (If answered no, but required to submit, provide explanation)

Is a Whole Effluent Biological Toxicity Test required to be submitted?

☐ Yes ☒ No

## VIII. CWA Variance

Do you intend to request or renew one or more of the variances authorized at 40 CFR 122.21(n)? (Check all that apply. Consult with your NPDES permitting authority to determine what information needs to be submitted and when.)

☐ Discharges into marine waters (CWA Section 301(h)) ☒ Water quality related effluent limitation (CWA Section 302(b)(2)) ☐ Not applicable

## IX. Certification

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering the information, the information is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

|                                                           |                                                        |
|-----------------------------------------------------------|--------------------------------------------------------|
| <b>Applicant Name:</b><br>Michael Caprella                | <b>Title:</b><br>Deputy Director                       |
| <b>Signature:</b><br>Electronically submitted by caprella | <b>Date:</b><br>Electronically submitted on 05/18/2022 |

|                               |                                  |                               |
|-------------------------------|----------------------------------|-------------------------------|
| <b>FOR<br/>AGENCY<br/>USE</b> | Facility Name: City of Lima WWTP | Date Submitted: 05/18/2022    |
|                               | Ohio EPA Permit Number:          | Application Number: OH0026069 |



## Form 2S U.S. ENVIRONMENTAL PROTECTION AGENCY

### Facility Contact

Email Address of Facility Contact: kim.furry@cityhall.lima.oh.us  
 Applicant Email Address: mike.caprella@cityhall.lima.oh.us

### I. General Information

#### A. Sewage sludge treatment and disposal characteristics.

Complete the following to determine the applicability of your facility's sewage sludge use or disposal practices. If you answer yes to any question, you must complete the applicable section. Complete all sections that apply to your facility.

- ☐ Is sewage sludge from your facility hauled to another facility that provides treatment or blending? This section does not apply to sewage sludge hauled to land application or surface disposal sites. **(Section II: Shipment Off Site for Treatment)**
- ☒ Is sewage sludge from your facility applied to the land? This section includes exceptional quality sewage sludge (EQS) and sewage sludge applied to land reclamation sites. **(Section III: Land Application of Bulk Sewage Sludge)**
- ☐ Is sewage sludge from your facility placed on a surface disposal site? **(Section IV: Surface Disposal)**
- ☐ Is sewage sludge from your facility fired in a sewage sludge incinerator? **(Section V: Incineration)**
- ☒ Is sewage sludge from your facility placed on a municipal solid waste landfill? **(Section VI: Disposal In a Municipal Solid Waste Landfill)**

#### B. Treatment System Description

1. List all treatment units used for collecting, dewatering, storing, or treating sewage sludge:

| Treatment Code | Treatment Type                     | Manufacturer   |
|----------------|------------------------------------|----------------|
| 94             | Anaerobic digestion                |                |
| A5             | Mechanical dewatering-filter press | Ashbrook       |
| A6             | Gravity thickening                 |                |
| C3             | Landfill/Trenching                 |                |
| C4             | Land spreading                     |                |
| 98             | Lime stabilization                 | N-Viro Process |

2. Provide a line drawing that identifies all sewage sludge treatment processes that will be employed during the term of the permit.  
 Upload File Name(s) for Line Drawing: Process Flow Diagram.pdf
3. Is this facility a Class I sludge management facility? Class I facilities include POTWs required to have an approved pretreatment program.  
☒ Yes ☐ No
4. Process design capacity of the sewage sludge treatment system (gallons of sludge/yr x 8.34 lb/gal x tons/2000 lb x percent solids): 5000 dry tons/yr
5. Year of the sewage sludge treatment system construction or last major modification: 2010

#### C. Amount Generated On Site

1. Total sewage sludge generated at your facility for the most recent year: 2071 dry tons
2. Do you receive sewage sludge from other generators?  
☒ Yes ☐ No  
 If yes, total received from other generators for the most recent year: 620 dry tons

3. Do you receive domestic septage?

☒ Yes ☐ No

If yes, total amount of domestic septage received for the most recent year: 1486259 gallons

#### D. Pollutant Information.

Using the table below, provide data on the pollutant concentrations in sewage sludge from your facility during the previous year.

Laboratory Name: Alloway

| Pollutant Name | CAS Number | No. of Analyses | Avg Conc. (mg/kg) | Max. Monthly Avg Conc. (mg/kg) | Minimum Detection Level |
|----------------|------------|-----------------|-------------------|--------------------------------|-------------------------|
| Arsenic        | 7440-38-2  | 11              | 10.78             | 15.5                           | 0.776                   |
| Cadmium        | 7440-43-9  | 11              | 1.86              | 3.19                           | 0.466                   |
| Copper         | 7440-50-8  | 11              | 155               | 327                            | 1.24                    |
| Lead           | 7439-92-1  | 11              | 32.4              | 37.9                           | 1.55                    |
| Mercury        | 7439-97-6  | 11              | 0.305             | 0.5                            | 0.162                   |
| Molybdenum     | 7439-98-7  | 11              | 22.8              | 30.7                           | 3.1                     |
| Nickel         | 7440-02-0  | 11              | 34.7              | 42.2                           | 1.24                    |
| Selenium       | 7782-49-2  | 11              | 5.8               | 8.58                           | 0.621                   |
| Zinc           | 7440-66-6  | 11              | 348               | 557                            | 0.78                    |

## II. Shipment Off Site for Treatment or Blending

A. Total sewage sludge hauled to all receiving facilities for the most recent year: 0 dry tons

B. **Information on off site treatment or blending.** Complete this section for each receiving facility (*Attach additional pages as necessary*)

| Facility Name    | Facility Location | Facility Contact | Total Sludge dry tons |
|------------------|-------------------|------------------|-----------------------|
| No records found |                   |                  |                       |

## III. Land Application of Bulk Sewage Sludge

#### A. Land Application Generation Information

1. Total sewage sludge from your facility applied to all land application sites for the most recent year: 1328.26 dry tons

2. Total number of land application sites currently assigned an Ohio EPA site identification number: 0

3. Total acreage of land application sites currently assigned an Ohio EPA site identification number: 0

4. List all counties that you currently (or you expect during the life of the permit to) land apply sewage sludge.

Allen

5. Are any land application sites located in states other than Ohio?

☐ Yes ☒ No

If yes, describe how you notify the permitting authority for the States where the land application sites are located.

6. Does sewage sludge from your facility meet the ceiling concentration limits in Table 1 of 40 CFR 503.13 and the pollutant concentrations in Table 3 of 40 CFR 503.13?

☒ Yes ☐ No

If yes, provide total percentage from Section III A.1 that met the ceiling and pollutant concentrations for the most recent year that was land applied: 100 %

7. Does sewage sludge from your facility meet the ceiling concentrations in Table 1 of 40 CFR 503.13 but does not meet the pollutant concentrations in Table 3 of CFR 503.13?

☐ Yes ☒ No

If yes, provide total percentage from Section III A.1 that met the ceiling concentrations but not the pollution concentrations for the most recent year that was land applied: 0 %

8. What percentage of sewage sludge from Section III A.1 (in dry tons per year) is achieved for each pathogen reduction class?

Class A: 100 %      Class B: 0 %

9. Which Pathogen Reduction Alternative is used to achieve the class? (Choose all that apply)

|          | <b>Class A</b>                         |
|----------|----------------------------------------|
|          | Thermally Treated Biosolids            |
| <b>X</b> | Biosolids Treated in a High pH - Temp  |
|          | Biosolids Treated in Other Processes   |
|          | Biosolids Treated in Unknown Processes |
|          | PFRP, Composting                       |
|          | PFRP, Heat Drying                      |
|          | PFRP, Thermophilic Aerobic Digestion   |
|          | PFRP, Beta Ray Irradiation             |
|          | PFRP, Gamma Ray Irradiation            |
|          | PFRP, Pasteurization                   |
|          | PFRP, Heat Treatment                   |
|          | Biosolids Treated in a PFRP Equivalent |
|          | <b>Class B</b>                         |
|          | Monitoring of Indicator Organisms      |
|          | PSRP, Aerobic Digestion                |
|          | PSRP, Air Drying                       |
|          | PSRP, Anaerobic Digestion              |
|          | PSRP, Composting                       |
|          | PSRP, Lime Stabilization               |
|          | Biosolids Treated in PSRP Equivalent   |

10. Which Vector Attraction Reduction option is met for the sewage sludge at your facility? (Choose all that apply)

|          | <b>VAR Option</b>                                                  |
|----------|--------------------------------------------------------------------|
|          | Option 1 (minimum 38 percent reduction in volatile solids)         |
|          | Option 2 (anaerobic process, with bench scale demo)                |
|          | Option 3 (aerobic process, with bench scale demo)                  |
|          | Option 4 (specific oxygen uptake rate for aerobic digested sludge) |
|          | Option 5 (aerobic process plus raised temperature)                 |
| <b>X</b> | Option 6 (raise pH to 12 and retain at 11.5)                       |
|          | Option 7 (75 percent solids with no unstabilized solids)           |
|          | Option 8 (90 percent solids with unstabilized solids)              |
|          | Option 9 (injection below land surface)                            |
|          | Option 10 (incorporation into soil within 6 hours)                 |
|          | Option 11 (cover sludge placed on surface disposal)                |
|          | Option 12 (Domestic septage pH adjustment)                         |

**B. Spill Contingency Plan.** All facilities that land apply sewage sludge are required to have a spill contingency plan.

1. Date spill contingency plan was submitted to Ohio EPA:
2. Have there been any substantial modifications to the spill contingency plan since it was submitted to Ohio EPA?

☐ Yes ☒ No

If yes, please submit a copy of the modified spill contingency plan to the appropriate district office.

Upload File Name(s) for Modified Spill Contingency Plan: N/A

#### IV. Surface Disposal

A. Total sewage sludge from your facility placed on all surface disposal sites for the most recent year: 0 dry tons

B. **Information on Active Sewage Sludge Units.** Complete this section for each active sewage sludge unit. *(Attach additional pages as necessary)*

| Facility Name    | Facility Location | Facility Contact | Total Sludge dry tons |
|------------------|-------------------|------------------|-----------------------|
| No records found |                   |                  |                       |

#### V. Incineration

A. Total sewage sludge from your facility fired in all sewage sludge incinerators for the most recent year: 0 dry tons

B. **Information on Sewage Sludge Incinerators.** Complete this section for each incinerator. *(Attach additional pages as necessary)*

| Facility Name    | Air Permit Number | Facility Location | Facility Contact | Total Sludge dry tons |
|------------------|-------------------|-------------------|------------------|-----------------------|
| No records found |                   |                   |                  |                       |

#### VI. Disposal in a Municipal Solid Waste Landfill

A. Total sewage sludge from your facility fired in all sewage sludge incinerators for the most recent year: 743.13 dry tons

B. **Information on municipal solid waste landfills.** Complete this section for each municipal solid waste landfill. *(Attach additional pages as necessary)*

| Facility Name                   | Facility Location            | Facility Contact                                                                                | Total Sludge dry tons |
|---------------------------------|------------------------------|-------------------------------------------------------------------------------------------------|-----------------------|
| County Environmental of Wyandot | 11164 CR #4, Carey, OH 43316 | Name: Katie Neefus<br>Title:<br>Phone: (330) 834-4982<br>Email:<br>KNeefus@republicservices.com | 743.13                |

#### VII. Certification

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering the information, the information is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

|                                                           |                                                        |
|-----------------------------------------------------------|--------------------------------------------------------|
| <b>Applicant Name:</b><br>Michael Caprella                | <b>Title:</b><br>Deputy Director                       |
| <b>Signature:</b><br>Electronically submitted by caprella | <b>Date:</b><br>Electronically submitted on 05/18/2022 |